

**RAMAIAH UNIVERSITY OF APPLIED SCIENCES**

University House, Gnanagangothri Campus, New BEL Road, Bangalore – 560054

Tel. : +91 80 4536 6666 | Fax:080 4536 6677 | www.msruas.ac.in

**Interview Application Form**

***RUAS/HR/TA/REC/04***

***(Teaching Positions)***

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| **Position Details** | | | |
| **Position Applied for** |  | **Specialization** |  |

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| **Personal Information** | | | | | | | | | | | |
| **Name** |  | | | | | | | | Paste  Passport Size  Photograph  Here | | |
| **Date of Birth** | dd/mmm/yyyy | **Gender** | | | Male / Female | | | |
| **Permanent Address** |  | | | | | | | |
| **Temporary Address** |  | | | | | | | |
| **Email ID** |  | | | | | | | | | | |
| **Mobile no.** |  | | | | **Alternate Mob. No.** | |  | | | | |
| **Nationality** |  | | **Religion** | |  | | **Category** | | **Gen/SC/ST/OBC/Others** | | |
| **Blood Group** |  | | | **Height (in cms.)** | |  | | **Weight (in kgs.)** | | |  |
| **Languages known** | **Language** | | | | **Speak** | | **Read** | | | **Write** | |
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| **Education Details *(starting from the highest degree)*** | | | | | | | | | | |
| **Qualification** | | **Year of Passing** | | **Board / University** | | | **Percentage/CGPA Scored** | | | |
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| **Research Publications: *(Scopus, Web of Science, H-Index)*** | | | | | | | | | | |
| **List of Publications in Journals** | | | | | | | | | | |
| **Sl. No.** | **Title of the Project** | **Authors** | **Journal Name** | | **Volume** | **Page No.** | | **Year of Publication** | | **Impact Factor** |
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| **Conferences/Seminars/Workshops** | | | | | | | | | | |
| **Sl. No.** | **Name of the Event** | **National/ International** | **Date** | | **Name of the Organizer** | | | | **Credits Earned** | |
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| **Research & Development** | | | | | | | | | |
| **Sponsored Research Projects *(Completed)*** | | | | | | | | | |
| **Sl. No.** | | | **Project Title** | **PI or Co-PI** | **Project Amount**  **(in INR)** | **Funding Agency** | **Completion Date** | | **Outcome, If any** |
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| **Sponsored Research Projects *(Ongoing)*** | | | | | | | | | |
| **Sl. No.** | | | **Project Title** | **PI or Co-PI** | **Project Amount**  **(in INR)** | **Funding Agency** | **Expected Completion Date** | | **Outcome, If any** |
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| **Consultancy Projects *(Completed)*** | | | | | | | | | |
| **Sl. No.** | | **Project Title** | | | **Project Amount**  **(in INR)** | **Completion Date** | | **Outcome, If any** | |
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| **Consultancy Projects *(Ongoing)*** | | | | | | | | | |
| **Sl. No.** | **Project Title** | | | | **Project Amount**  **(in INR)** | **Expected Completion Date** | | **Outcome, If any** | |
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| **Ph.D & Other Guidance** | | | | |
| **Ph.D Guidance** | | | | |
| **Sl. No.** | **Student Name** | **Title of Thesis** | **Guide/Co-Guide** | **Name of the University** |
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| **Other Guidance & Mentoring *(Post Graduates)*** | | | |  |
| **Sl. No.** | **Student Name** | **Title of Thesis** | **Guide/Co-Guide** | **Name of the University** |
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| **Other Guidance & Mentoring *(Under Graduates)*** | | | |  |
| **Sl. No.** | **Student Name** | **Title of Thesis** | **Guide/Co-Guide** | **Name of the University** |
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| **Teaching Experience *(Starting from current employment)*** | | | | |
| **Sl No.** | **Designation** | **Institution** | **Date of Joining & Relieving** | **Teaching Experience in the cadre (Enclose relevant certificate)** |
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| **Experience Details *(please specify number of years in each field)*** | | | |
| **Teaching Experience** | **Industry Experience** | **Research Experience** | **Total Experinece** |
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| **Remuneration Details** | | |
| **Component** | **Current** | **Expected** |
| **Gross Salary *(please specify fixed salary per month)*** |  |  |
| **Net Salary *(please specify take home)*** |  |  |

**Minimum notice period required to join : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Other Details** | |
| **Do you have any kind of employment bond with the current or previous organization?**  **If yes, mention the details** |  |
| **Are you suffering from any long illness or disability?**  **If yes, please specify in detail** |  |
| **Are you involved in any civil or criminal proceedings?**  **If yes, please give details** |  |
| **Have you ever been employed with Ramaiah University of Applied Sciences or with any of the Ramaiah Group entities?**  **If yes, please specify details** |  |
| **Have you been interviewed by Ramaiah University of Applied Sciences earlier?**  **If yes, please specify details** |  |

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| --- | --- | --- | --- |
| **References *(One of the three references must be from previous employer)*** | | | |
| **Details** | **Reference – 1** | **Reference – 2** | **Reference - 3** |
| Name of person |  |  |  |
| Designation |  |  |  |
| Company |  |  |  |
| Address |  |  |  |
| Contact Number |  |  |  |
| Email ID |  |  |  |

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| **Signature Disclaimer** | |
| I do hereby solemnly affirm that the particulars and information given above are true and correct to the best of my knowledge and belief and no part of it is false and that I have not with-held or concealed any fact or information. In case any part of the information given above is found to be false or incorrect, my candidature is liable to be withdrawn. If this application leads to employment, I understand that false or misleading information in my application or interview may result in my termination. | |
| Name: | Signature: |
| Date: dd/mmm/yyyy |